## PATENT APPLICATION FEE DETERMINATION RECORD

Effective January 1, 2003

| Application or Docket Number |          |  |  |  |  |  |  |
|------------------------------|----------|--|--|--|--|--|--|
| Jack's -                     | 500 - 10 |  |  |  |  |  |  |
| 10/65                        | 4324     |  |  |  |  |  |  |

| (Column 1) (Column 2)   |   |   |              |              | SMALL ENTITY TYPE               |                  |                     | OR SMALL ENTITY     |   |                     |            |                        |
|---|---|---|--------------|--------------|---------------------------------|------------------|---------------------|---------------------|---|---------------------|------------|------------------------|
| то  | TAL CLAIMS  | 20  | 1.5.5.5.5.5. |              |                                 |                  | ſ                   | RATE                | FEE   |                     | RATE       | FEE                    |
| FOR   |   | NUMBER FILED                              |              | NUMBE        | MBER EXTRA                      |                  | BASIC FEE           | 375.00              | OR  | BASIC FEE           | 750.00     |                        |
| TOTAL CHARGEABLE CLAIMS 77 minus 20=  |   |   | us 20=       | . 5          | 2                               |                  | X\$ 9=              | €!, ζ               | OR  | X\$18=              | 1          |                        |
| INDEPENDENT CLAIMS ! minus 3 =  |   |   | * (          |              |                                 | X42=             |                     | OR                  | X84=  |                     |            |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT  |   |   |              |              |                                 |                  | +140=               | 105                 | OR  | +280=               |            |                        |
| * If the difference in column 1 is less than zero, enter  |   |   | r "0" in c   | olumn 2      |                                 | TOTAL            | 0,73                | OR                  | TOTAL   |                     |            |                        |
| CLAIMS AS AMENDED - WANTAN 9/11/04  |   |   |              |              |                                 |                  |                     |                     |   | ,                   | OTHER THAN |                        |
| (Column 1) (Column 2) (Column 3)  |   |   |              |              |                                 |                  | SMALL               | ENTITY              | OR  | SMALL               |            |                        |
| NT A  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | NUM<br>PREVI | REST<br>IBER<br>OUSLY<br>FOR    | PRESENT<br>EXTRA |                     | RATE                | ADDI-<br>TIONAL<br>FEE                        |                     | RATE       | ADDI-<br>TIONAL<br>FEE |
| <b>AMENDMENT</b>  | Total   | . 72                                      | Minus        | ** /         | 12                              | - <i>B</i>       |                     | X\$ 9=              |   | OR                  | X\$18=     |                        |
| ME  | Independent   | * /                                       | Minus        | ***          | 3                               | -0               |                     | X42=                |   | OR                  | X84=       |                        |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |   |              |              |                                 |                  | +140=               |                     | OR  | +280=               |            |                        |
|   |   |   |              |              |                                 | 1                | TOTAL<br>ADDIT. FEE |                     | OR  | TOTAL<br>ADDIT. FEE |            |                        |
|   |   | (Column 1)                                |              | (Colu        | ımn 2)                          | (Column 3)       | •                   | 700m. r cc          |   | •                   |            |                        |
| AMENDMENT B   |   | CLAIMS<br>REMAINING                       |              |              | HEST<br>MBER                    | PRESENT          |                     |                     | ADDI-   | 1                   |            | ADDI-                  |
|   |   | AFTER<br>AMENDMENT                        |              | PREV         | OUSLY                           | EXTRA            |                     | RATE                | TIONAL<br>FEE                                 |                     | RATE       | TIONAL<br>FEE          |
|   | Total   | AMENDMENT                                 | Minus        | **           | 71011                           | =                |                     | X\$ 9=              | , <u>, , , , , , , , , , , , , , , , , , </u> | OR                  | X\$18=     | ,                      |
| KEN   | Independent   | *   | Minus        | ***          |                                 | =                | 1                   | X42=                |   | 1                   | X84=       |                        |
| ₹   | FIRST PRESE   | SENTATION OF MULTIPLE DEPENDENT           |              |              | T CLAIM                         |                  | ]                   | A42-                |   | OR                  | 7042       |                        |
|   |   |   |              | . <u>-</u>   |                                 |                  |                     | +140=               |   | OR                  | +280=      |                        |
|   |   |   |              |              |                                 |                  |                     | TOTAL<br>ADDIT, FEE |   | OR                  | ADDIT. FEE |                        |
|   |   | (Column 1)                                |              | (Colu        | ımn 2)                          | (Column 3)       | _                   |                     |   |                     |            |                        |
| ENTC  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | NUI<br>PREV  | HEST<br>MBER<br>MOUSLY<br>D FOR | PRESENT<br>EXTRA |                     | RATE                | ADDI-<br>TIONAL<br>FEE                        |                     | PATE       | ADDI-<br>TIONAL<br>FEE |
| NS<br>NS<br>NS<br>NS<br>NS<br>NS<br>NS<br>NS<br>NS<br>NS<br>NS<br>NS<br>NS<br>N   | Total   | *   | Minus        | **           |                                 | =                |                     | X\$ 9=              |   | OR                  | X\$18=     |                        |
| AMENDMENT   | Independent   |   | Minus        | ***          | TT 01 414                       | <u> </u>         |                     | X42=                |   | OR                  | X84=       |                        |
| F   | FIRST PRESI   | ENTATION OF N                             | AULTIPLE DE  | PENDER       | NI CLAIM                        |                  | j                   | +140=               |   | OR                  |            |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.   |   |   |              |              |                                 |                  | TOTAL               | •                   | OR  | TOTAL               |            |                        |
|   | ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3." |   |              |              |                                 |                  |                     |                     |   |                     | <b></b>    |                        |
| The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |   |              |              |                                 |                  |                     |                     |   |                     |            |                        |